# AGENDA REGULAR COUNCIL MEETING- VILLAGE OF LEASK April 27, 2022 LEASK COMMUNITY HALL @ 5:30 PM

#### Call to Order:

- A. Approval of the Agenda
- **B.** Approval of Minutes
  - March 16, 2022 Regular Council Meeting
  - March 21, 2022 Special Meeting
- **C.** Motion Corrections
- **D. Public Works** 
  - Maintenance Report
  - Water Treatment Plant
- E. Ministry of Highways Quotes for Material to repair Green Family Drive
- F. Approval Financials
- **G.** Approval of Accounts
- H. Affinity Credit Union 2-year GIC-18 Matures
- I. 2022 Education Property Tax Mill Rates
- J. Budget Meeting
- **K. SASK LOTTERIES**
- L. Account Receivable-Leask Community hardware Invoices
- M. Resignation Letter Councillor Donohue
  - i. Motion to remove from signing authority
  - ii. Motion to remove from Facebook Administration
  - iii. Motion for appoint Deputy Mayor
  - iv. Motion for singing authority for newly appointed Deputy Mayor
- N. Call for Nomination
- O. 55-40 Urban Development appeals Board Appointment
- P. Emerald Lake Regional Park Board Appointments
- Q. SUMAssure
- R. Bylaw Tax Incentives and Penalties -Third Read
- S. Associated Engineering
- T. Municipal Economic Enhancement Program 2020 Funding Agreement
- **U.** Recycle Bin Relocation
- V. Landfill "Free Dump Day" & Days Open 2022
- W. Residential Waste and Recycling Information from Loraas & TJ Disposals
- X. North Central Transportation Planning Committee
- Y. Sea Can
- Z. Request Retrieve Village of Leask Items MNP
- AA. Leask Community Hall Rental Agreement

### **BB.** Correspondence

- 1. Citizen letter requesting information on Free residential lots
- 2. Citizen letter re: Home Based Business
- 3. Citizen letter re: Lots to be Cleaned up
- 4. Citizen concern of rats
- 5. Citizen letter re: Back Alley North of 1st Ave South
- 6. Happy Homesteaders & Leask Recreation Board Electronic Sign
- 7. Email Counselling Services Rental -Rachel Piggelen
- 8. Planned Radio Site Outage Duck Lake
- 9. Bursary Opportunity Matthewson & Co.
- 10.Saskatchewan Health Authority April 8 & 22
- 11. Training & CEU courses
- **12.FCM**
- **13.IPAC**
- 14. Wapiti Regional Library
- 15.WCB 2022 Annual General Meeting
- **16.ATP**
- **17.Summer Sport Equipment**

# CC. Mayor & Councillor Forum

- 1. Physician Recruitment & Retention Committee Letters
- 2. Reminder to Public as of July 2022 all residences need carbon monoxide detectors as well as smoke detector's
- 3. SUMA Convention April 3-6, 2022 Report
- 4. Committee Reports
  - i. Motion -Reports to be summitted in writing

### **DD.** Administrators Updates:

- 1. Water Treatment Membranes ordered
- 2. U.M.A.A.S. 2022 Convention
- 3. Multi Batch Accounts Payable Munisoft
- 4. CPWA "Contracts 101 Roundtable" Free Virtual Workshop
- 5. Follow-up from Community Rink Affordability Grant -submitted
- 6. Complaint re: Culvert behind Post Office/Church repaired
- 7. GST 2019-2020

# **EE.** IN Camera

• HR